

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1004001 Company MANOR LIGHTING

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 27 DEC 81 Applicant MANOR LIGHTING

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 3331742 Lic. Class B, C10, C40

Contractor MANOR LIGHTING Date 27 DEC 81

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____

Date _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT
COUNTY OF LOS ANGELES
DEPT. OF PUBLIC WORKS

| FOR APPLICANT TO FILL IN | | | | JOB ADDRESS | |
|---|------|-------------|-------|--|--|
| | EACH | NO. | FEE | | |
| New Residential Bldgs. & Pools | | | | 301 SO ATLANTIC | |
| 1 & 2-Family, Sq. Ft. _____ | \$ | — | \$ | LOCALITY E. LA | |
| Multi-family Sq. Ft. _____ | | — | | NEAREST CROSS ST. BEVERLY | |
| Residential Swimming Pools | | | | OWNER OR FIRM NAME MOBIL OIL CORP | |
| Outlets: Rec _____ Light _____ Sw. _____ | | | | MAIL ADDRESS 3800 W ALAMEDA | |
| Total No. _____ First 20 _____ Additional _____ | | | | CITY BURGANK CA Tel. No. _____ | |
| Lighting Fixtures | | | | PERMIT CHECK APPLICANT MANOR LIGHTING SERV | |
| Total No. _____ First 20 _____ Additional _____ | | | | ADDRESS 10719 1/2 PAINTERLAVE | |
| Fixed Appliances Not Over 1 HP | | | | CITY SANTA FE SPRING Tel. No. 743 1471 | |
| Range _____ Heater _____ D.W. _____ | | | | PERMIT APPLICATION | |
| Oven _____ Dryer _____ W.M. _____ | | | | ADDRESS _____ | |
| Top _____ FAU _____ W.H. _____ | | | | CITY _____ Tel. No. 010 | |
| Hood _____ Fan _____ Other _____ | | | | LICENSE OR REG. NUMBER 3331742 Class. C40 | |
| Disp. _____ Room Air Cond. _____ | | | | DISTRICT NO. _____ PROCESSED BY _____ | |
| Power Apparatus & Large Appliances | | | | FINAL DATE 8/26/81 | |
| Size & Type HP, KW, KVA, or KVAR | | | | FINAL BY _____ | |
| _____ Up to 1 Incl. | | | | VALIDATION | |
| _____ Over 1 to 10 Incl. | | | | | |
| _____ Over 10 to 50 Incl. | | | | | |
| _____ Over 50 to 100 Inc. | | | | | |
| _____ Over 100 | | | | | |
| Services, Swbd., MCC & Panelboards | | | | | |
| 0 - 200 Amp. Under 600 V | | | | | |
| 201 - 1000 Amp. Under 600 V | | | | | |
| Over 1000 Amp. or Over 600 V | | | | | |
| Temp. Power Pole & Appurtenances | | | | | |
| Sign with One Branch Circuit | | | | | |
| Additional Sign Branch Circuits | | | | | |
| Misc. Conduits & Conductors | | | | | |
| Other (See Complete Fee Schedule) | | | | | |
| PERMIT FEE | | (Sub-Total) | | | |
| PLAN CHECKING FEE | | | 18.00 | | |
| PERMIT ISSUING FEE | | | 13.00 | | |
| TOTAL FEE | | | 31.00 | | |

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

